"Love Lifted Me Recovery Ministries"

Favorite Proverbs Bible Study - Part 1 Proverbs 3:21- 32 Lesson #5

INSTRUCTIONS: **Read the entire section of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

21-26 M	son, let them not depart from your eyes - keep sound WISDOM and DISCRETION; so
th	ey will be life to your soul and grace to your neck. Then you will walk safely in your way, and
yo	ur foot will not stumble. When you lie down, you will NOT be AFRAID; yes, you will lie
do	wn and your sleep will be sweet. Do not be afraid of sudden terror, nor of trouble from
	e wicked when it comes; for the Lord will be your confidence, and will keep your foot from
b	ing caught.
	•Psalm 91:3-6 "Surely He shall you from the snare of the fowle
	and from the pestilence. He shall cover you with His feathers, and
	under His wings you shall take refuge; His truth shall be your shield and buckler. You
	shall be of the by night, nor for the arrow that flies by day, nor of the that walks in, nor of the
	that flies by day, nor of the that walks in, nor of the
	that lays waste at noonday."
	◆Psalm 142:3 "When my was within me
	then You knew my path. In the way in which I walk they have
	set a for me."
	 ◆Psalm 124:2-3 & 6-7 "If it had not been the who was on our
	us, then they would have
	swallowed us alive, when their wrath was kindled against us." (Verses 6-7)
	"Blessed be the Lord, who has not given us as to their teeth. Our soul
	has escaped as a bird from the of the ; the
	"
	•Psalm 141:9-10 "Keep me from the which they have
	for me, and from the of the workers of iniquity (sin). Let
	the fall into their own, while I
	safely."
D (1 1/1	(MAIL III III MATELIA EDAIDII TILLI (A
	n: "When you lie down, you will NOT be AFRAID" - This is one of the many promises
	vord for our protection from danger. Someone once counted all the times God's word
	o "Be not afraid" of "Do not fear" and they said it was written 365 times in the Bible.
	e for each day of the year! In Psalm 91, "SNARE of the FOWLER" means the TRAPS of
	_, and "PERILOUS PESTILENCE" means DISEASE or DANGEROUS EPIDEMIC (the Covid
	mic could be one of them).
• l	salm 34:7 & 19-20 "The of the Lord encamps all around those that
16	r (reverence) Him, and them." (Verses 19-20) "Many are the
aı +h	ictions of the righteous; but the of em He all his bones; not one of them is broken."
u 1	roverbe 1:22 "Put who ever listone to will dwell so bloken.
•ı b⁄	roverbs 1:33 "But whoever listens to will dwell, and will
D(, without of" salm 34:4 & 6 "I sought the Lord, and He heard me, and me
fr	m my This poor man out, and the Lord heard
hi	n, and him of his"
111	i, andi

•Hebrews 13:5-6	"He Himself has sa	aid, 'I will		
you, nor	you', so that we	may boldly say	, 'The Lord is my	,
	wha			
Definition: "You shall NO by day, nor of the PESTIL WASTE" – These are all ho not trust in the Lord for His ("ARROW that flies by day place at the wrong time and darkness," as we saw earli pandemic, or even cancer of would be any kind of large so causes such as a volcanic of day, and if we watch the not types of things the news me Christ, and our loving Father	OT be AFRAID of the ENCE that walks in corrible things that we concrete the protection. The "TEF" always makes me the getting shot or hurt so er, the word pestilence or any other deadly dissipated destruction, where every all the time, we redia loves to report. Our God, and how He presence that was all the time of the presence of the correct of the	TERROR by niglarkness, nor of could be worried at RROR by night" ink of a drive-by omehow. The element deadly sease. The "DE ther man-made, earthquake. All will be FILLED to comises to protect to the cour focus needs to mises to protect.	ght, nor for the ARR f the DESTRUCTION about and in constant could be just about a shooting, or just bein "PESTILENCE that w DISEASE, as in an e ESTRUCTION that lay such as a bombing, o of these things are in with FEAR, because to be on our Lord and ct us and keep us from	I that lays FEAR, if we do nything. The g in the wrong valks in epidemic or ys WASTE" or natural our world every these are the d savior Jesus n harm.
	or whatever is born of (
	that has			
	hese things I have spain the			
 good		you shall have	J	but be of
I have	, the	."	(Amplified Bible trans	lation for
	e deprived it of power		(/	
When you have it with by you for safety's safety	y to your neighbor, "G th you. Do NOT devi ake. Do not strive wit 17 "You shall not, you shall not, nor his, nor anyth said to him, 'You shall oul, and with all your n	ise EVIL AGAIN th a man without y ing that is your _ , which is the gre	IST your NEIGHBOR cause, if he has done your neighbor's our neighbor's , nor his ," eat Lord your God with	t, for he dwells e you no harm, nor, in the
	And the		<u> </u>	_ your
	as yourself.			hang
the _	and the Prop	hets.'"		
coming upon you! `moth-eaten. Your _	o don't pay the wages what is good from the d has prompted you to m us, but to "those to it just lazy people who Come now, you Yourand	s that are due to ose to whom it odo so. It does o whom it is due refuse to work, weepare	their workers. This is due." It could als n't mean we have to ge," which means those and howl for your mi, and your are corroded, and their	is one o mean NOT give to every e who really series that are r garments are ir corrosion will
	you and will eat your			

	last day	/S.	Indeed	the	c	of the	who	you
	fields, w	vhich	ı you ke	ot	by	, (cry out; and the	of the
	reapers	(far	m worke	ers) hav	e reached the	ears of the Lord	of Sabaoth."	
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							- Many times, the com	
							or that, whereas in the N	
	•		•			•	OVE your NEIGHBOR i	s tne
						evil against you		thar for ho
							one anot	her, for the
	WHO			anome	Tillas	the	For the 'You shall not murder,'	'Vou chall not
							vet,' and if there is any o	mer
							all your	
							to a	. "
							of the	
	• James	S 2:0) "II	you rea	ally fullill the _		according to) .alf ! va., da
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24 22	Do not	ENI\	/V 4ha C	DDDE	SCOB and ab	acco none of his	ways for the DEDVEDS	SE paraon ia
							ways; for the PERVERS	
							el is with the UPRIGHT	
	•						ooor man. Do not the _	
	_						s? Do they not blasphe	me that
					n you are calle			
							te;	
	_				and	11 - 4 - 9	and the evil way and the	;
	_				`	I hate."		
	•	PSa	ılm 37:1	"L)o fret	because of	, noi	· be
	_				of the	Of _	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	•	PŞa	ım /3:2	-3	"But as for me	e, my feet had	stumble	d; my steps
	h	nad r	nearly sli	pped.	For I was		$_{ extsf{L}}$ of the boastful, when I $_{ extsf{L}}$	the
	_				of the	·"		
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						•	ENVIOUS of the WORK	
							the wicked" and "ungodly	•
							itly, and have no desire t	
							many of them even pros	
							God promises that they	
							nately be thrown into he	
				•	•		This is what David me	
							ir END would be. At fi	•
						•	ered to follow God, but t	
realize	d what t	their	eternal	state wo	ould be, and h	e was content t	o wait for God's judgm	ent of them
	eir dee							
	Psalm	า 73:	12-14	"Bel	hold, these are	e the	, who are alway	/s at ease;
	they			in		Surely I have _	my	in
	vaın, an	nd wa	ashed m	y hands	s in innocence	. For all day lor	ng I have been plagued,	and
			every mo	_				
	Psalm	า 73:	16-20	"Wh	en I thought	to	this, it wa	as too painful

	for me _ unt	ill i	nto the	of	· then	ı	
			u set them in slippe				
		. Ourery you ∩h	how they are	to	cast tricin	·	o s in a
	moment! Th	On,	how they are consumed with		Δs a dra	am when on	o awakee
	So Lord whe	n Vou awake	e, You shall despise	their image."	As a ulc	ani when on	e awakes.
	• Proverbe 21	2:17_19	"Do lot vo	ur hoort			hut
	in the	of the	"Do let yo continue	ui ileait	———	th/	, but
	horoefter (an	Of the _	er in heaven or in h	; all day long.	 opo will n	ot ho out off	eie is a
	nerealler (all	aner me, enn	ei iii iieaveii oi iii ii	eli), aliu youl i	iope will ric	of be cut on.	
"turne obstir	d away from, nate." Abomi hing that is de	or opposing nable means testable, DIS	rson is an ABOMIN y what is right or g causing disgust; de GUSTING, hateful to He said to me, 'So	pood; CORRUI etestable, hated to God.	PT; impro d. ABOM	per, stubbo i INATION me	r n, eans
		, the great		which the	e house of	Israel	
	here, that I sh	ould be far fr	om My sanctuary?	But yet you w	/ill	still	
				' Then H	le brought	me to the en	trance of
	the court, and	l when I looke	ed, behold, a	in the)	An	d He said to
	me, 'Son of m	nan, now	through t	he	.' S	o I dug throu	gh the wall,
	and behold, a	n entrance.	And He said to me	, 'Go in and se	e the		
			that they are				
	and behold, e	very form of		things, and			
	with all the	•	of the house of Is	rael were carve	ed on the v	vall all aroun	d."
"myst e This is	eries" that the one reason wevealed to the •Psalm 25:14	general puble hy Jesus tau m, but not to "The	but He REVEALS to ic ("the world", the ght in parables, because the crowds. them His	unbelievers) do cause He told F of the	not get to His disciple is wit	know or und es that certain	derstand. n things
	- Douterener	wiii	"The		_•	bolong to th	^
	Deuteronon	ny 29.29 our God, but t	those things which			bolong to th	G
	and to our	oui Gou, but	those things which forever, that _	are		_ belong to _	
	this law."		ioievei, iiiai _	IIIay	all	e	01
		.1.6 "Th	e	of Solomon	the con of	David king	of Icrool:
			uction, to perceive t				
	receive the in	Situction of	, ju e simple, to the you	siice, juugeine	nii, anu eqi	dity, to give	a wica man
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	111	, and	without a ght be fulfilled whicl	He	uiu	_ speak to	eaving: 4
	vill	, mu il iiil(gnt be fullilled which	i was spoken t	y uit	things which	, sayırıy. I
	VV111	IIIY		foundation of	, i wiii ullei the world '	" " " " " " " " " " " " " " " " " " "	i ilave beell
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